University of Lethbridge

EXPENSE DISCLOSURE REPORT

Name: Mike Mahon
Position: President

Reporting Period: July 1 - September 30, 2022

Overview

The University of Lethbridge is accountable for the prudent and effective stewardship of University funds and is committed to providing transparency by reporting travel, hospitality and working session expenses incurred by members of the Board of Governors and senior executive team on a quarterly basis.

Travel Expenses

Travel Exp							Related		
Item #	Date	Accommodation	n N	eals	Transportation	Inci	dentals	Total	Description
1	28-May-22	\$ 456.56	\$	-	57.62			\$ 514.18	Charity event at JW Marriott in Edmonton
									Travel to attend meeting in Calgary on behalf of the University of
2	20-Jul-22	\$ -	\$ 9	.56	18.00			\$ 27.56	Lethbridge
3	20-Jul-22	\$ -	\$ 46	.66	69.02			\$ 115.68	Meeting with University of Manitoba
									Parking to attend meeting in Calgary on behalf of the University of
4	20-Jul-22	\$ -	\$	-	15.50			\$ 15.50	Lethbridge
5	04-Jul-22	\$ -	\$	-	2,565.68			\$ 2,565.68	Meeting with Simon Fraser University
									Parking to attend meeting in Edmonton on behalf of the University of
6	24-Aug-22	\$ -	\$	-	18.00			\$ 18.00	Lethbridge
7	24-Aug-22	\$ -	\$	-	-	\$	84.00	\$ 84.00	Meeting with donor
									Parking to attend meeting in Calgary on behalf of the University of
8	24-Aug-22	\$ -	\$	-	35.75			\$ 35.75	Lethbridge
									Travel to attend meeting in Calgary on behalf of the University of
9	30-Jul-22	\$ 458.06	\$ 7	.35	44.10			\$ 509.51	Lethbridge
								•	Parking to attend meeting in Edmonton on behalf of the University of
10	08-Aug-22	\$ -	\$	-	18.00			\$ 18.00	Lethbridge

Hospitality and Working Session Expenses

"Hospitality" means any expenses incurred in respect of hospitality provided to guests of the University or individuals otherwise not engaged in work for the University as a matter of courtesy or to facilitate University Business.

"Working Sessions" means any expenses incurred in respect of food or non-alcoholic beverages provided to individuals and to any third parties attending meetings held to facilitate University business.

			# External		
Item #	Date	# Employees	Parties	Amount	Description
1				\$ -	No expenses to report
2				\$ -	
3				\$ -	
4				\$ -	