

Name:

Chris Horbachewski

Position:

Vice-President Advancement

Reporting Period:

January 1 - March 31, 2013

| | | | | | | Other | Hospita | lity | | |
|-------------|-----------|-------|------|--------|---------|-------------|----------|------|----------|--|
| Reference # | Date | Hotel | N | /leals | Airfare | Transport | and Park | ing | Total | Description |
| 1 | 12-Nov-12 | | \$ 5 | 2.11 | | \$ 20.51 | | | \$ 72.62 | Meeting with Donors |
| 2 | 14-Nov-12 | | ć 1 | 5.00 | | | | | ¢ 15.00 | Association of Fundraising Professionals (AFP) lunch featuring a donor and volunteer as the guest speaker. |
| 2 | 14-NOV-12 | | Ş 1 | 5.00 | | | | | \$ 15.00 | Calgary meeting with donor and Advancement |
| 3 | 28-Nov-12 | | | | | \$ 48.05 | \$ 36. | 00 | \$ 84.05 | Committee of the Board of Governors. |
| 4 | 5-Dec-12 | | | | | | \$ 4. | 20 | \$ 4.20 | Parking re Donor meeting |
| 5 | 6-Dec-12 | | | | | \$ 48.05 | | | \$ 48.05 | Alberta Science and Technology Leadership Foundation (ASTECH) AGM and Planning Retreat and donor meeting. |